JOHN McCAIN, ARIZONA, CHAIRMAN

JAMES M. INHOFE, OKLAHOMA
JEFF SESSIONS, ALABAMA
ROGER F. WICKER, MISSISSIPPI
KELLY AYOTTE, NEW HAMPSHIRE
DEB FISCHER, NEBRASKA
TOM COTTON, ARKANSAS
MIKE ROUNDS, SOUTH DAKOTA
JONI ERNST, IOWA
THOM TILLIS, NORTH CAROLINA
DAN SULLIVAN, ALASKA
MIKE LEE, UTAH
LINDSEY GRAHAM, SOUTH CAROLINA
TED CRUZ, TEXAS

JACK REED, RHODE ISLAND
BILL NELSON, FLORIDA
CLAIRE MCCASKILL, MISSOURI
JOE MANCHIN III, WEST VIRGINIA
JACANNE SHAHEEN, NEW HAMPSHIRE
KIRSTEN E. GILLIBRAND, NEW YORK
RICHARD BLUMENTHAL, CONNECTICUT
JOE DONNELLY, INDIANA
MAZIE K. HIRONO, HAWAII
TIM KAINE, VIRGINIA
ANGUS S. KING, JR., MAINE
MARTIN HEINRICH, NEW MEXICO

CHRISTIAN D. BROSE, STAFF DIRECTOR ELIZABETH L. KING, MINORITY STAFF DIRECTOR

United States Senate

COMMITTEE ON ARMED SERVICES WASHINGTON, DC 20510-6050

February 24, 2016

Mr. Scott Bousum Legislative Director The Enlisted Association of the National Guard of the United States 3133 Mount Vernon Avenue Alexandria, VA 22305-2640

Dear Mr. Bousum:

This letter confirms our invitation to you to testify at a hearing of the Personnel Subcommittee of the Senate Armed Services Committee on Tuesday, March 8, 2016, at 2:30 p.m., in Room SH-216 of the Hart Senate Office Building. The purpose of this hearing is to receive testimony on the Fiscal Year 2017 Department of Defense Personnel Programs. Enclosed with this letter is the hearing notice, stating the names and titles of the other witnesses also invited to testify with you.

The Committee seeks your views and testimony to explore details about the Department of Defense Fiscal Year 2017 personnel program budget and legislative submissions. Particularly, the Committee is interested in learning about the following: (1) Your priorities for the coming fiscal year to maintain quality-of-life and quality-of-service for servicemembers and their families; (2) Force of the Future proposals and impacts on readiness and the budget; (3) military healthcare reform; (4) recruitment and retention; (5) suicide prevention and response; (6) sexual assault prevention and response; and (7) the current state of readiness of each Service.

As a non-governmental witness, you are not required to submit a statement, but if you would like to submit a written statement prior to the hearing, please do so in electronic format (Microsoft Word). Please provide letter-sized copies of any charts or handouts for distribution to Members and staff. Your staff should contact Ms. Samantha Clark at (202) 224-8265 or Mr. Jon Clark (202-224-8753) of the Committee staff to resolve any questions you may have in preparing for this hearing.

We look forward to your testimony.

Sincerely,

Kirsten Gillibrand Ranking Member

Kirsten Gillibrand J

Lindsey Graham Chairman